## **Agenda**

MEETING: YOUNG PEOPLE'S OVERVIEW AND SCRUTINY COMMITTEE

**VENUE:** Grand Committee Room, County Hall

DATE: Friday, 28 November 2008 at 10.00 am

PLEASE NOTE THAT A BUFFET LUNCH WILL BE PROVIDED FOR MEMBERS OF THE COMMITTEE IN THE MEMBERS DINING ROOM AT 12.15 PM AND THE MEETING WILL RESUME AT 1.00PM.

## **Business**

1. Minutes of the meeting held on 26 September 2008.

(Pages 1 to 4)

Public Questions.

Public access to the meeting. Members of the public have a right to attend any meeting of the Council, its Committees (or Sub-Committees, if any) held in public or that part of the proceedings which are held in public; have access to any public report or other public papers and to ask questions or make statements relating to the business of that body subject to:-

- Notice having been given of the question or statement and the Member to whom it is addressed at least 3 working days before the meeting; and
- No member of the public being entitled to speak for more than 3 minutes.
- 3. Executive Member Update Oral Report of County Councillor Caroline Patmore.
- 4. North Yorkshire Local Children Safeguarding Board Report of Ann McMorris Manager of the North Yorkshire Local Safeguarding Children's Board.

(Pages 5 to 20)

5. Young People With Learning Difficulties and Disabilities in Transition Into Adulthood – Report of The Corporate Director – Children and Young People's Service.

(Pages 21 to 25)

6. Local Area Agreements 2 – Report of the Corporate Director – Children and Young People's Service.

(Pages 26 to 32)

## keep north yorkshire in touch

### ITEM 7 WILL BE CONSIDERED AT 13.00 PM OR AS SOON AS POSSIBLE THEREAFTER

 Extended Services In Schools - Progress Towards The 2010 Target and Next Steps – Report of the Corporate Director – Children and Young People's Service.

(Pages 33 to 47)

8. Children and Young People's Service – Value For Money Plan 2009/10 – Report of the Corporate Director – Children and Young People's Service.

(LATE REPORT)

9. Work Programme – Report of the Head of Scrutiny and Corporate Performance.

(Pages 48 to 54)

10. Such other business as, in the opinion of the Chairman, should, by reason of special circumstances, be considered as a matter of urgency.

### **CAROLE DUNN**

Assistant Chief Executive (Legal and Democratic Services)

County Hall NORTHALLERTON

8 October 2008 JW/ALJ

#### NOTES:

(a) Members are reminded of the need to consider whether they have any personal or prejudicial interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any personal interest when making a declaration.

#### The relevant

Committee Administrator or Monitoring Officer will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

(b) Coffee will be available in the Members' Room a quarter of an hour before the meeting. Will Members please help themselves.

#### (c) EMERGENCY PROCEDURES FOR MEETINGS

#### FIRE

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the **Grand Meeting Room** this is the main entrance stairway. If the main stairway is unsafe use either of the staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

If you discover a fire, you should sound the alarm and then dial 9-999 asking the Fire Brigade to come to the main County Hall Building, Northallerton. You should then dial 0 and inform the switchboard as to where the fire is.

There are alarm points at each end of the Meeting Room corridor – and at the main stairway.

#### **ACCIDENT OR ILLNESS**

First Aid treatment can be obtained by telephoning Ex 2919 which is the Occupational Health and Safety Section.



## **Young People**

## **Overview and Scrutiny Committee**

1. <u>Membership</u>

COUNTY COUNCILLORS - (13)					
1. 2.	ANDREW, Michelle BACKHOUSE, Andrew		Labour Conservative		
3.	CASLING, Elizabeth		Conservative		
4.	GARNETT, Heather	(Chairman)	Conservative		
5.	HEATHER, David		Liberal Democrat		
6.	HESELTINE, Michael		Conservative		
7.	PEARSON, Christopher		Conservative		
8.	SEYMOUR, Caroline	(Vice-Chairman)	Liberal Democrat		
9.	SIMPSON, Brian		Liberal Democrat		
10.	SMITH, Martin		Conservative		
11.	SNOWBALL, Jim		Independent		
12.	STECKLES, Melva		Conservative		
13.	SWALES, Tim		Conservative		

# MEMBERS OTHER THAN COUNTY COUNCILLORS - (9) VOTING

JUDD, Rev. Adrian
 HUDDLESTON, Jos
 Vacant
 MORRIS, Mrs Suzanne
 STOWELL, Dr Patricia
 Church of England
 Non-Conformist Church
 Roman Catholic Church
 Parent Governor
 Parent Governor

#### **NON VOTING**

READMAN, Rosemary
SWIFT, Mrs Anne
ALLEN, Maggie
Voluntary Sector
Secondary Teacher Representative
Primary Teacher Representative
Substitute: GENTLE, Gill

BROMFIELD, Judith Voluntary Sector Substitute: GENTLE, GIII

Substitute: ALLINSON, Ken

### TOTAL MEMBERSHIP - (22) QUORUM - (5)

CON	LAB	LIB DEM	IND	TOTAL
8	2	3	0	13

### 2. Substitute Members

CON 1. 2. 3. 4.	BLACKBURN, John BARKER, Arthur SWIERS, Helen IVEY, Gillian	LIB DEM  1. BATEMAN, Bernard 2. BARNES, Keith 3. de COURCEY-BAYLEY, M-A 4. PARKES, Les
1. 2. 3. 4.	SHAW-WRIGHT, Steve BROADBENT, Eric GATMAN, Graham MARSHALL, Brian	